

DISTRICT COURT - PRBA	
Fifth Judicial District	
County of Twin Falls - State of Idaho	
AUG 21 2025	
By _____	Clerk
_____	Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re PRBA	)	SPECIAL MASTER'S REPORT AND
	)	RECOMMENDATION; FINDINGS OF
Case No. 59576	)	FACT AND CONCLUSIONS OF LAW
	)	
	)	WATER RIGHT NO.: 87-11171
_____	)	

**I. FINDINGS OF FACT**

A claim was filed for this water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation for the elements of this water right.

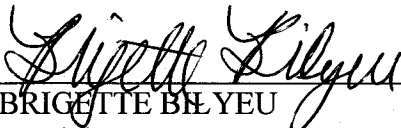
An *Objection* was filed by the United States of America as trustee, and the Nez Perce Tribe joined in the *Objection*. (August 15, 2022). Subsequently, the United States filed its *United States Motion to Withdraw Objection*. The Nez Perce Tribe joined in the *Motion to Withdraw*. The Court **granted** the *Withdrawal of Objection*. **Order Dismissing Objection** (August 11, 2025)

There are no unresolved objections remaining in this subcase. Therefore, this water right will be recommended consistent with the *Director's Report*.

**II. CONCLUSIONS OF LAW**

Therefore, based on the file and record herein, IT IS RECOMMENDED that this water right be **decreed** with the elements set forth in the attached *Special Master's Recommendation for Partial Decree*.

DATED: August 21, 2025.

  
 \_\_\_\_\_  
 BRIGETTE BLEYEU  
 Special Master  
 Palouse River Basin Adjudication

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Fifth Judicial District  
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In Re PRBA )  
 )  
Case No. 59576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 87-11171

By \_\_\_\_\_ Clerk  
\_\_\_\_\_ Deputy Clerk

NAME AND ADDRESS: JOHN R ZIEMANN  
1651 UNIONTOWN RD  
GENESEE, ID 83832

JANICE GEYER  
3814 NE 89TH ST  
SEATTLE, WA 98115

VAN G ZIEMANN  
39 ALBERTA RD  
WESTBROOK, ME 04092

ZIEMULZ FARMS LLC  
510 W HIGHLAND VIEW DR  
BOISE, ID 83702

JEZ RANCH LLC  
5741 179 AVE SE  
BELLEVUE, WA 98006

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

The quantity of water under this right shall not exceed 13,000  
gallons per day.

PRIORITY DATE: 12/31/1891

POINT OF DIVERSION: T37N R05W S20 SENE Within Nez Perce County  
SENE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

Stockwater use is for the in-stream watering of livestock.

PLACE OF USE:	Stockwater	Within Nez Perce County
	T37N R05W S20 SWNE	SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:


The quantity of water decreed for this water right is not a  
determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RECOMMENDATION

AUG 21 2025

*Shirley Wilson*  
SPECIAL MASTER

DISTRICT COURT - PRBA Fifth Judicial District County of Twin Falls - State of Idaho <div style="border: 1px solid black; padding: 5px; text-align: center;">AUG 21 2025</div> By _____ <div style="text-align: right;">  Clerk  Deputy Clerk </div>
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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re PRBA )  
) )  
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) )  
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NOTICE OF ISSUANCE OF  
SPECIAL MASTER'S  
RECOMMENDATION

Water Right(s): 87-11171

On August 21, 2025, Special Master BRIGETTE BILYEU  
issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s)  
pursuant to PRBA Administrative Order 1 (A01), Section 13a.

Pursuant to PRBA Administrative Order 1 (A01), Section 13a, any  
party to the adjudication including parties to the subcase, may file a  
Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate  
in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION  
shall constitute a waiver of the right to challenge it before the  
Presiding Judge.

DATED August 21, 2025.

  
JANET CONNELL  
Deputy Clerk

